



OPENING REMARKS

INVOCATION

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
EVENT HIGHLIGHTS**

A. National Military Appreciation Month

Six (6) national observances are as follows:

- 1. Loyalty Day**
- 2. Public Service Recognition Week**
- 3. Military Spouse Appreciation Day**
- 4. Victory in Europe Day**
- 5. Armed Forces Day**
- 6. Memorial Day**

**For more information, call (254) 287-0348
or (254) 288-3655.**

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B. Strong B.A.N.D.S. Campaign – May 2016

Balance. Activity. Nutrition. Determination. Strength.

In support of National Fitness Month:

- **May – Apache Arts and Crafts Decorative Painting Project**
- **May – Casey Memorial Library Storybook Walk**
- **May 26, 2016 – Band of Spinsters**

For more information, call (254) 285-5459.

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**C. Asian American and Pacific Islander
Heritage Day**

May 26, 2016

- **11:30 am – 1:00 pm**
- **Guest Speaker is MG-R Antonio Taguba**
- **Phantom Warrior Center, Bldg. 194**

**For more information, contact MSG Costa at
(254) 287-6242.**

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
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D. Fort Hood Outdoor Pools Open

May 28, 2016

- **Comanche Pool –**
Wednesday - Sunday, 12:00 pm – 8:00 pm
- **Patton Pool –**
Thursday - Monday, 12:00 pm – 8:00 pm
- **Martin Pool –**
Friday - Tuesday, 12:00 pm – 8:00 pm
- **West Fort Hood Pool -** Estimated to open in June,
Saturday - Wednesday, 12:00 pm – 8:00 pm

**Pools will open Memorial weekend – Labor Day weekend.
All authorized patrons who wish to enter DFMWR Outdoor
Swimming Pools (swimmers, non-swimmers, sunbathers,
babysitters, etc.) must pay an entry fee.**

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E. Memorial Day – Local Observances

May 28, 2016 –

- **Harker Heights Memorial Day Parade and Memorial Ceremony**
- **Parade will begin at 9:00 am at Harker Heights High School**
- **Ceremony begins at 10:30 am at Harker Heights City Hall**

May 30, 2016 –

ACS Survivor Outreach Services (SOS) Hall of Remembrance will be open from 10:00 am – 12:00 pm

May 30, 2016 – Killeen Memorial Day Ceremony

- **10:00 am**
 - **Central Texas State Veterans Cemetery**
- For more information, call (254) 288-3655.**

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
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F. Garrison Commanders Golf Tournament

June 3, 2016

- **12:00 pm – 4:30 pm**
- **The Courses of Clear Creek, Bldg. 52381**
For more information, call (254) 532-5739.

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
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G. Music on the Lawn

June 3, 2016

- **A free outdoor summer concert series featuring a variety of genres**
 - **Live DJ, 6:30 pm – 7:30 pm**
 - **Live Band, 7:30 pm – 9:00 pm**
 - **Event location behind Chili's Bar and Grill, near T.J. Mills Boulevard and Battalion Avenue**
 - **Lawn chairs and blankets encouraged**
 - **Food available for purchase via food truck vendors**
 - **Prohibited items: pets and glass containers**
- For additional information, please call
(254) 288-7835.**

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H. Water Fest

~~June 4-5, 2016~~ **POSTPONED**

- **Saturday: 10:00 am – 8:00 pm**
- **Sunday: 10:00 am – 6:00 pm**
- **\$6 per vehicle park entry fee**
- **Enjoy drowned rat races, water wars, kayak pool, pro bass fishing demos, bouncers, inflatable water slides & slip-n-slides**
- **Concessions sold on site**
- **Outdoor movie on the beach Saturday night**
- **Belton Lake Outdoor Recreation Area (BLORA) – Sierra Beach**

For more information, call (254) 287-2523.

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
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I. Summer Fun 5k Run and Walk

June 4, 2016

- **Race begins 8:00 am**
 - **On-site registration the day of the race from 7:00 am - 7:45 am or pre-register online at HoodMWR.com**
 - **Pre-registration: \$10 DoD ID Card Holders, \$15 Non DoD ID Card Holders**
 - **Onsite registration: \$12 DoD ID Card Holders, \$20 Non DoD ID Card Holders**
 - **Price includes a free refreshments and a t-shirt**
 - **Abrams Physical Fitness Center, Bldg. 2300, 62nd & Support Avenue**
- For more information, call (254) 285-5459.**

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J. Civilian Life Guard Training Course

**June 6-10, 2016, June 13-17, 2016 and
June 20-24, 2016**

- **Monday through Friday, 8:00 am – 5:00 pm**
- **Abrams Pool**

For more information, call (254) 287-9430.

K. 2016 Annual Golf Fore Education Tournament

June 10, 2016

- Registration opens at 9:00 am
 - Shotgun start at 10:00 am
 - The Courses of Clear Creek, Bldg. 52381
- For more information, call (254) 289-7244,
go online to www.forthoodfh.com, or e-mail
rsvp.events@forthoodfh.com.

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
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L. Murder Mystery Dinner Theater

June 11, 2016

- **6:00 pm cocktails**
- **7:00 pm dinner/show**
- **\$39.95 per person**
(includes salad, dinner, dessert and show)
- **Open to all, ages 18 years of age and older**
- **Club Hood (24th Street and Tank Destroyer Boulevard, Bldg. 5764)**

**For information and reservations, call
Club Hood at (254) 532-5073.**

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
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M. 241st Army Birthday Celebration

City of Killeen Army Birthday Celebration

- **June 10, 2016**
 - **5:30 pm – 9:00 pm, Downtown Killeen on Avenue D**
 - **Cake cutting ceremony, 1CD Jazz Band, Car Show, Food Trucks and Vendors, Kids Activities**
- For more information, call the City of Killeen at (254) 501-7641.**

Fort Hood Army Birthday Celebration

- **June 14, 2016**
- **9:30 am**
- **West Atrium, III Corps Flagpole**
- **By invitation only. For more information, call CPT Modungo at (254) 287-0104.**

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**N. Carl R. Darnall Army Medical Center
(CRDAMC) Ribbon Cutting**

June 20, 2016

- **10:00 am – 11:00 am**
- **Bldg. 36065, Santa Fe Avenue**

**For more information, see OPORD
PW 16-16-0181 or call (254) 288-8997
or (254) 286-7210.**

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
EVENT HIGHLIGHTS**

**O. Lesbian, Gay, Bisexual and Transgender
(LGBT) Pride Observance**

June 23, 2016

- **1:30 pm**
- **Club Hood**

For more information, see OPORD PW 15-07-0690 or call MSG Costa at (254) 287-6242.

COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
COMMUNITY UPDATES

Mr. Carl Smith

**Army Substance Abuse Program
(ASAP)**

Keep it a Safe Summer Campaign

May 29, 2016 through September 5, 2016

To bring awareness to the local community of the dangers of alcohol, drugs and overall safety during the summer months

Theme: Whether on ATVs, personal water craft or in your car – you BOOZE, you CRUISE, you LOSE.

Locations: Copeland Center, Clear Creek PX, Abrams Gym (2 days), Carl R. Darnall Army Medical Center, Soldier Development Center, Mega Food Court

Keep it a Safe Summer Campaign

Dates:

May 26, 2016

June 16, 2016

June 29, 2016

June 30, 2016

July 1, 2016

August 4, 2016

September 1, 2016

**For more information, call Mr. Carl Smith,
Army Substance Abuse Program (ASAP) at
(254) 287-5590 or go online to
<https://www.facebook.com/FortHoodASAP/>.**

COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
COMMUNITY UPDATES

Ms. Ashley Hill
Youth & School Age Care
Administrator

Child, Youth & School Services
(CYSS)

The Army Youth Sponsorship Program

- **Connects incoming student with a student that attends their zoned school**
- **Connects Families with School Liaison Officers when transitioning to another instillation**
- **Helps students to be in the know and to reduce their anxiety about their own worries, such as making new friends, school climate, classes offered, sports, trends, etc.**

For more information, call (254) 553-3340

School Age Care (SAC) Summer Camp

- **The Ultimate Bucket List Summer Camp!**
- **Full day camp for kids completing grades 1-5**
- **Includes daily fun and weekly field trips**
- **June 6, 2016 – August 19, 2016**
- **5:30 am – 6:00 pm**
- **Cost is based on total family income**
- **Two Locations: Muskogee SAC - 52943 Muskogee Rd., and Kouma SAC – 48303 Johnson Dr.**

For more information, call (254) 287-8029

Youth Services Summer Camp

- **Sun, Surf and Sand Adventure!**
- **Daily camp for youth completing grades 6-9**
- **Includes daily fun and weekly field trips**
- **June 6, 2016 – August 19, 2016**
- **7:00 am – 1:00 pm**
- **Youth Center Open recreation hours: 12:00 pm – 8:00 pm**
- **Cost is based on total family income**
- **Montague Youth Center, 70020 Clement Dr.**

For more information, call (254) 553-7662

COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
COMMUNITY UPDATES

Ms. Chelsey Samide
Outreach Services
Assistant Director (Acting)

Child, Youth & School Services
(CYSS)

CareerLaunch

- **Youth and College students ages 13 to 22**
- **Gain valuable skills and insight during preparatory workshops**
- **June 8, 2016, 1:00 pm – 3:00 pm and**
- **June 9, 2016, 2:00 pm – 6:30 pm**
- **Bronco Youth Center – 6602 Tank Destroyer Blvd.**

For more information, call (254) 287-7438.

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Mr. Harvey Dailey

**Army Community Service (ACS)
Employment Readiness Branch
(ERB)**

Youth and College Student Career Fair

- **Young adult job seekers, ages 16 to 22**
- **Over 25 employers will be on-site accepting applications**
- **Phantom Warrior Center, Bldg. 194,
37th Street off 761st Tank Battalion Avenue**
- **No registration is required**
For more information, call (254) 553-2216.

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COMMUNITY UPDATES

Mr. Jerry Hernandez

Directorate of Human Resources
(DHR)

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
COMMUNITY UPDATES**

**Armed Forces Voters Week
June 20-24, 2016**

- **Deliver Federal Post Card Application forms to all unit members and their voting age Family Members**
- **Encourage everyone who wants to vote to complete the form immediately**
- **Copeland Soldier Service Center, Bldg. 18010, Room A311**
For more information, call (254) 553-0692 or e-mail usarmy.hood.imcom-central.mbx.dhr-hood-vote@mail.mil

COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
COMMUNITY UPDATES

Ms. TaNeika Driver-Moultrie

City of Killeen

**COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
COMMUNITY UPDATES**

**Credit Access Lender Ordinance, effective
May 18, 2016**

In an effort to reduce abusive and predatory lending practices, the City of Killeen will require credit access lenders to register and abide by certain restrictions.

The new ordinance applies to pay day and car title lenders.

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COMMUNITY UPDATES

Lenders must:

- **Register with the City of Killeen**
- **Conspicuously display a certificate of registration**
- **Prominently post a Military Lending Act sign**
- **Use 25% of the proceeds from each installment, refinancing or renewal toward the principal loan amount**

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Borrowers need to know:

- **A payday advance cannot exceed 20% of your gross monthly income**
- **A title loan cannot exceed 3% of your gross annual income or 70% of the retail value of the vehicle**
- **Proper signage is required of all credit extension businesses**
- **Do not take a loan if you do not see the signs**

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Credit extensions:

- **Installments - no more than 4 installments and may not be refinanced or renewed**
- **Single Lump Sum - may not be refinanced or renewed more than 3 times**

Complaints should be filed with the Killeen Police Department at (254) 501-8830.

COMMUNITY SERVICES COUNCIL MEETING – 25MAY16
OPEN DISCUSSION

SUGGESTED TOPICS FOR DISCUSSION

Fort Hood

FAMILY HOUSING

A Lend Lease Community



Community Gardens

Spring 2016

Simplified Living
RICH IN

History

Montague Village Community Garden



70000 Ovland Blvd
Meetings
Thursdays 6pm



Chaffee Village Community Garden



37th & Sadowski
Meetings
Mondays 5pm



Pershing Park Community Garden

Behind HI Chaparral YC

Building 5485 Hoover Hill Rd

Meetings

Thursdays 5pm



Simplified Living
RICH IN

History

Comanche III Community Garden

53301 Drum Song Trail
Meetings
Thursdays 4pm



CLOSING REMARKS

Next Meeting

Wednesday, June 22, 2016, 10:30 am

**Community Events and
Bingo Center**

www.HoodMWR.com/acs